

Sunday, November 22, 2020
24th Sunday after Pentecost
Tone 7

Saints Commemorated today: Martyrs Onesiphorus and Porphyrius (c. 284-305). Ven. Matrona (c. 492). Ven. Theoctiste of Paros (881). Ven. Onesiphorus of the Near Kyivan Caves (1148). Martyr Alexander of Thessalonica (305-311). Martyr Anthony of Apamea (V). St. John the Dwarf of Egypt (422). St. Eustolia (610) and Sosipatra (625) of Constantinople. St. Nectarius the Wonderworker, Metropolitan of Pentapolis (1920).

Tropar of the Sunday

(Tone 7) You destroyed death by Your Cross. You opened paradise to the thief. You changed the Myrrh-Bearers weeping and commanded Your apostles to proclaim that You are risen, O Christ God, granting the world great mercy.

Tropar of St. Anthony of the Kyiv Caves

(Tone 4) Having left earthly vanity and renounced the world, you followed Christ in accordance with the Gospel. And having lived an angelic life, you arrived at the calm haven of Mount Athos. From there, with the blessing of the fathers, you came to the mountain of Kyiv, and there ended your life in ascetic struggle. You enlightened our fatherland and showed a multitude of monastics the path to the heavenly kingdom, bringing them to Christ. Pray to Him, O Venerable Anthony that He save our souls.

Kondak of Sunday

(Tone 7) The dominion of death can no longer hold men captive, for Christ descended shattering and destroying its power. Hades is

bound while the prophets rejoice in harmony. The Saviour has come to those who believe, saying; come for you faithful, unto the resurrection.

Glory...

Kondak of St. Anthony of the Kyiv Caves

(Tone 8) Surrendering yourself to God whom you loved from your youth above all, you lovingly followed Him with your whole soul. Accounting the material things of the world as vanity, you made a cave in the earth and in it you struggled nobly against the snares of the invisible enemy. You illumined all the earth like a bright, radiant sun, and therefore you passed over, rejoicing, to the heavenly dwelling place. Standing now before the Throne of the Master together with the angels, remember us who honor your holy memory, that we may cry out to you: Rejoice, O Anthony, our venerable father.

Both now and ever...

General Theotokion

(Tone 6) O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honor You.

Prokimen – Tone 7

Reader: The Lord shall give strength to His people, the Lord shall bless His people with peace.

Verse: Bring to the Lord, you sons of God, bring young rams to the Lord.

Epistle Reading

Ephesians 2:14-22 – Brethren: For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

Alleluia Verses

Verse 1: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

Verse 2: To declare Your mercy in the morning and Your truth by night.

Gospel Reading

Luke 8:41-56 – And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about

twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

Communion Verse

Praise the Lord from the heavens, praise Him in the highest.